

A Virtue Epistemology Apt Belief And Reflective Knowledge Volume I

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Virtue Epistemology: Apt Belief and Reflective Knowledge ...

Apt belief is belief that is true because it manifests an epistemic competence exercised in appropriate conditions. When one's belief is apt, it would not likely be false as long as the conditions are appropriate and one's competence is preserved; and this highly relativized safety arises because of, or is attributable to, one's competence.

Virtue Epistemology: Apt Belief and Reflective Knowledge ...

A Virtue Epistemology. Apt Belief and Reflective Knowledge, Volume I. Ernest Sosa. A Clarendon Press Publication. Long-awaited first monograph from one of the world's most eminent and widely admired philosophers. Fresh approach to some of the most famous problems in philosophy. Lively, accessible style.

A Virtue Epistemology: Apt Belief and Reflective Knowledge

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Reflective Knowledge: Apt Belief and Reflective Knowledge ...

In A Virtue Epistemology, he deftly defends an externalist account of animal knowledge as apt belief, argues for a distinction between animal and reflective knowledge, contends that rational intuition is an intellectual virtue; and offers responses to dream scepticism, the problem of the criterion and the value problem.

Amazon.com: A Virtue Epistemology: Apt Belief and ...

His virtue epistemology provides an answer to the question what knowledge is; this answer is to be preferred to reliabilism because (inter alia) the former, unlike the latter, can provide an adequate answer to the question of how knowledge is generally better than merely true belief; and it is to be preferred to internalism because the former, unlike the latter, can provide an explanation of how knowledge is possible. In this exposition, I have had to ignore much of what is fascinating in ...

Virtue Epistemology (Stanford Encyclopedia of Philosophy)

In A Virtue Epistemology, he deftly defends an externalist account of animal knowledge as apt belief (Chapter 2), argues for a distinction between animal and reflective knowledge (Chapter 2), contends that rational intuition is an intellectual virtue (Chapter 3); and offers responses to dream scepticism (Chapters 1, 2 and 5), the problem of the criterion (Chapter 6) and the value problem (Chapter 4). Nearly all of these arguments are new, albeit consistent with Sosa's earlier work; that is ...

A Virtue Epistemology - Hardcover - Ernest Sosa - Oxford ...

In A Virtue Epistemology, he deftly defends an externalist account of animal knowledge as apt belief, argues for a distinction between animal and reflective knowledge, contends that rational intuition is an intellectual virtue; and offers responses to dream scepticism, the problem of the criterion and the value problem.

Virtue Epistemology: Apt Belief and Reflective Knowledge ...

Reflective Knowledge: Apt Belief and Reflective Knowledge, Volume II. The first volume, A Virtue Epistemology, consists of Sosa's Locke lectures at Oxford in 2005 and focuses on animal knowledge, while the second volume, Reflective Knowledge, is the subject of the present review and treats reflective knowledge.

A Virtue Epistemology: Apt Belief and Reflective Knowledge ...

The lectures aim to present a kind of virtue epistemology in line with a tradition found in Aristotle, Aquinas, Reid, and especially Descartes (though none of these advocates it in all its parts), and to shine its light on varieties of skepticism, on the nature and status of intuitions, and on epistemic normativity.

Project MUSE - A Virtue Epistemology: Apt Belief and ...

A Virtue Epistemology: Apt Belief and Reflective Knowledge Book · January 2007 with 35 Reads How we measure 'reads' A 'read' is counted each time someone views a publication summary (such as...

A Virtue Epistemology - Paperback - Ernest Sosa - Oxford ...

Animal knowledge is belief that is 'apt', in the sense that its truth can be credited to the agent's capacities, and reflective

knowledge is belief such that the agent knows that the conditions for animal knowledge are met. (In other work, Sosa has described other ways of believing well that cannot be described as kinds of knowledge.)

(PDF) Review of E. Sosa, A Virtue Epistemology. Apt Belief ...

A Virtue Epistemology presents a new approach to some of the oldest and most gripping problems of philosophy, those of knowledge and skepticism. Ernest Sosa argues for two levels of knowledge, the animal and the reflective, each viewed as a distinctive human accomplishment.

Virtue epistemology - Wikipedia

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A Virtue Epistemology Vol. 1 : Apt Belief and Reflective ...

The position that he articulates in A Virtue Epistemology is a magnificent contribution to the field, one that synthesizes with great effectiveness a number of main themes, and that provides ...

A Virtue Epistemology

Virtue Epistemology. At least two central tendencies are discernible among the approaches. First, they view epistemology as a normative discipline. Second, they view intellectual agents and communities as the primary focus of epistemic evaluation, with a focus on the intellectual virtues and vices embodied in and expressed by these agents and communities.

Ernest Sosa, A Virtue Epistemology: Apt Belief And ...

Virtue epistemology is a contemporary philosophical approach to epistemology that stresses the importance of intellectual, and specifically epistemic virtues. A distinguishing factor of virtue theories is that they use for the evaluation of knowledge the properties of the persons who hold beliefs in addition to or instead of the properties of propositions and beliefs.

A Virtue Epistemology: Apt Belief and Reflective Knowledge ...

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(PDF) A Virtue Epistemology: Apt Belief and Reflective ...

overall aim is to present a kind of virtue epistemology in line with a tradition found in Aristotle, Aquinas, Reid, and especially Descartes (though none of these advocates it in all its parts), and to shine its light on varieties of skepticism, on the nature and status of intuitions, and on epistemic normativity.

A Virtue Epistemology Apt Belief

A Virtue Epistemology presents a new approach to some of the oldest and most gripping problems of philosophy, those of knowledge and skepticism. Ernest Sosa argues for two levels of knowledge, the animal and the reflective, each viewed as a distinctive human accomplishment.

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