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She is a founder of the Oral History Association of Minnesota and the Nebraska Foundation for the Preservation of Oral History, and is author of many key publications in the field, including, with Mary Kay Quinlan, The Oral History Manual (AltaMira Press 2002), Native American Veterans Oral History Manual (Nebraska Foundation for the Preservation of Oral History 2005), and Discovering Your ...

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THE AMERICAN INDIAN ORAL HISTORY MANUAL: MAKING MANY VOICES  
The American Indian Oral History Manual: Making Many Voices Heard. Routledge, 2008. Whitman, Glenn. Dialogue with the Past: Engaging Students and Meeting Standards through Oral History. Walnut Creek, CA: AltaMira Press, 2004. Yow, Valerie Raleigh.

The oral history manual (eBook, 2018) [WorldCat.org]  
Oral history is a widespread and well-developed research method in many fields-but the conduct of oral histories of and by American Indian peoples has unique issues and concerns that are too rarely addressed. This essential guide begins by differentiating between the practice of oral history and the ancient oral traditions of Indian cultures, detailing ethical and legal parameters, and ...

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Review of The American Indian Oral History Manual: Making ...

The American Indian Oral History Manual also covers a comprehensive array of practical topics including planning, budgets, sample forms and evaluation guidelines, the context of storytelling, the use of recording devices, and interviewer preparation. The language is both precise and accessible.

Oral History Manual 2ED (American Association for State ...

Barbara W. Sommer has worked in oral history and public history for nearly 30 years. She is the author of *Hard Work and a Good Deal: The Civilian Conservation Corps in Minnesota*, and is a co-author of *The American Indian Oral History Manual: Making Many Voices Heard*.

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Distinguishing the Native American manual from other oral history manuals is the use of the term "archival oral history." Standard oral history protocol relies on memories of first-hand (eyewitness) experiences, whereas traditional information (i.e., indigenous narratives) is "part of a person's memory" but does

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The American Indian Oral History Manual is a good starting point for tribal groups interested in preserving their own histories and cultures and for cooperating researchers. As its subtitle, translated into six indigenous languages on the cover suggests, these guidelines can help make many voices heard.

The Oral History Manual, Third Edition | Barbara W. Sommer

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